

Gospel of John Class No. 4, taught with a focus on the mysticism of the Melchizedek priesthood. It focuses on the verses of **John 1:11-13**, analyzing the transition from the Levitical priestly system into the nature of the "Sons of Elohim."

1. Redefining Terms: The Concept of Elohim

To understand John's text, it is imperative to abandon the dogmatic translation of "God" and recover the plurality and functionality of the Hebrew term **Elohim** (אֱלֹהִים).

Table I: Translation Suggestions for Elohim

| Term | Theological/Practical Involvement |
|-----------------|--|
| Priests | Reference to the office of mediation and sacred service. |
| Judges | Capacity for discernment and legal/spiritual authority. |
| Powerful | Beings with a superior nature and capacity for action. |
| Adam | The original design of the human being (Image and Likeness). |

Conclusion of the point: Being "Sons of Elohim" is not an abstract religious title, but the legal right to regain the office of **Judge and Priest** after the order of Melchizedek.

2. The Three Limited Births (John 1:13)

The text describes three categories of birth that cannot connect with the eternal (Shamayim) because they are trapped in death "loops" or dimensional limitations.

Table II: Analysis of Genetic and Volitional Limitations

| Category | Hebrew Concept/Context | Description of Limitation |
|-------------------------------------|----------------------------|---|
| No of Bloodsheds | <i>Mixtures (Genetics)</i> | Mixed DNA. It refers to the genetic contamination mentioned in Bereshit 6 that limits transformation. |
| Nor of the Will of the Flesh | <i>Impulses from below</i> | The instinctive tendency of the three-dimensional being to seek only the material and descend towards the earth (<i>Eretz</i>). |
| Nor of the Will of a Man | <i>Power Structures</i> | Human decisions based on limited hierarchies and "curtains" that block spiritual light. |

3. The Process of Transformation: The Tower (Magdala)

Contrary to the dogma that divides reality into "100% matter" or "100% spirit," here we teach about a **scale of gradual transformation**.

- **Transformation:** It is the key concept of the *Mystical Yeshua*. As the being ascends through the levels of the "Tower" (*Magdala*), its composition changes: the percentage of visible matter decreases and that of *Ruach* (breath/spirit) increases.
- **The Blood:** At higher levels, biological blood transforms or is no longer needed, allowing the being to exit the death loops (*Mavet*).

4. The New Birth: Birth of Elohim

To be born of Elohim means to return to the design of the **Original Adam** (Bereshit 1:26-27), who functions as a "mirror" or reflective technology of divine light.

Characteristics of Ruach Elohim (רוּחַ אֱלֹהִים)

1. **Versatility:** It has the ability to be 100% immaterial (blow) and 100% material (shape).
2. **Agent of Change:** He is the one who transforms the raw material (chaos) into order and life, as seen in Bereshit 1:2.
3. **Maternal Womb:** The new birth requires being immersed in the "Waters" (*Mayim*) to be formed.

General conclusions

1. **Overcoming Dogma:** The translation of "Sons of God" is insufficient. John's text points to a **legal and genetic stature** as judges and priests.
2. **Identity of the Adam:** The ultimate goal is to reach the stature of our "Fathers in Light", recovering the nature of the Adam that is not subject to the mixtures of Bereshit 6.
3. **Tevilah as Process:** *Tevilah* (immersion/baptism) is not a one-time event of mental "salvation," but an **ongoing practice of growth** within the womb of *Ruach Elohim*. It is the tool for begetting and training until we are "given birth" in an eternal dimension.
4. **Transcendence:** Only through birth "from above" can the cycle of death be broken and the dimension of the heavens (*Shamayim*) accessed.