

Study Paper: The Creative Model and the Cosmic Kehuna – Class 3

Analysis of John 1 and the Reordering of Structures

I. The Creative Model or Prototype (DNA of the Shamayim)

The Gospel of John presents Davar (the Word/Word) not only as a religious concept, but as the **map, blueprint, or prototype** of creation. This model is based on cycles of 7 (perfection/ascent) and their reflection in matter.

Component	Description	Function in the Model
Shamayim (Heavens)	Superior structures / Prototype.	To be the source of pure design.
Erets (Earth)	Manifest reality / Mirror.	Faithfully reflect what happens in the heavens.
Cycle of 7	The creative rhythm of Elohim.	Culminating in the "Shevii" (Seventh) for promotion.
Sin (chattat)	Erratic DNA or pattern failure.	Miss the target of Elohim's original design.

Key Concept: The *Tzaddik* (Righteous One), like Noach, is one who keeps the genetic/spiritual pattern aligned with the model above, as opposed to "sin", which is a deviation from creative DNA.

II. The System of Worlds and the Mystery of Bereshit 2:4

A critical distinction is made between the world of pure creation (Genesis 1) and the formation/descent system (Genesis 2).

- **World of Malchut (Kingdom):** Based on Bereshit 1:1 - 2:3. The order is **Heavens** → **Earth**. It is a system of infinite harmony and balance.
- **The Mystery of the Descent:** Based on Bereshit 2:4. The order is reversed: **Earth** → **Heavens**.
 - This inverted structure suggests a "loop" or densification system where the Earth is mentioned first.

III. Duality and the Ascent Point

Creation is manifested through the letter **Bet**, the second letter of the alphabet, which inaugurates the duality necessary for evident existence.

Evident Reality (Bet)	Hidden Reality (Aleph)
Duality: Light / Dark	Absolute unity, at its level
Male / Female	Origin without division in its level

Evident Reality (Bet)	Hidden Reality (Aleph)
Shamayim / Erets	The zero point or equilibrium, at its level.
The Seventh	It is the point of balance that allows us to migrate from the loop of darkness to the world of light.

IV. Yeshua's Cosmic Kehuna (Priesthood)

The study emphasizes that Yeshua's priesthood is not Levitical (earthly/erratic), but according to the order of **Melchizedek** (eternal/cosmic).

Type of Priesthood	Origin / Nature	Scope
Levitical Priesthood	Based on the law below / He rejected Yeshua.	Limited to the physical temple and temporal rites.
Melchizedek Priesthood	Based on Davar and eternal order.	Cosmic: Rearrange the structures of the heavens.
Yeshua's Role	<i>Cohen Gadol</i> (High Priest).	Remove the dominance of the "Mavet" (death) and erratic loops.

Doctrinal Warning: Following or emulating the Levitical priesthood today is spiritually meaningless in the light of Yeshua, since He operates in a dimension of higher "Divine Technology" that corrects the disorder of the heavens (*Bereshit 2:4*).

V. Conclusions: The Benei HaElohim

1. **Right of Sonship (John 1:12):** Accepting the priesthood of Yeshua grants the right to be *Benei HaElohim* (Sons of the Mighty/Judges/Priests).
2. **Cosmic Identity:** To be "Son of the Elohim" means to change dimension and field of action; it is not a religious label, but a position in the hierarchical structure of the universe.
3. **Current Office:** The calling of Yeshua's followers is to exercise a cosmic Kehuna, working on the balance of forces and the ascent into hidden reality (*Aleph*).
4. **Rearrangement:** Yeshua's work is a cosmic "temple cleansing," where the temple is the levels of heavens (*Shamayim*) that must be aligned again with the original pattern.