

# Elohim Speaks to Us (Part 10)

This document explores the decoding of the Torah, focusing on **divine genetics**, gematria (numerical values of letters), and the relationship between the Creator and humanity.

## I. Fundamentals of Divine Genetics

The video establishes that the Torah is not just a narrative text, but a **container of spiritual and biological information**.

Concept	Description
Letter Codes	The combination of Hebrew characters works like a DNA sequence.
Gematria	The numerical value of words reveals the connection between apparently different concepts.
The Elohim	Beings or creative consciousnesses that left their genetic "fingerprint" in sacred texts.

## II. Code Breakdown and Prophecy

The most significant numerical findings presented in this installment are detailed below:

### 1. The Mystery of Adam (Number 45)

The number **45** is the cornerstone of human creation.

- **Meaning:** The Hebrew word *Adam* (אָדָם) adds up to 45.
- **Implication:** The entire design of Scripture is constructed so that man (Adam) recognizes his origin and purpose through this code.

### 2. Yeshua's Connection (Number 17)

Unlike traditional interpretations, here the essence of Yeshua is sought in the very origin of the Ruach.

- **Calculus:** The name *Yeshua* (abbreviated or coded) is linked to the number **17**.
- **Location:** This number is hidden in *Bereshit 1:1* (Genesis), connecting the concepts of *HaShamayim* (Heavens) and *HaErets* (Earth), suggesting that Yeshua is Ruach in the heavens and Ruach in Erets. In fact, He is the Return.

### 3. Code 47: Abram and the Mother (Halma)

The analysis of Abram's age in *Bereshit 17:1* (99 years) opens a new layer of interpretation:

- **The 47:** This number represents *B'Adam* ("In man").

- **Halma:** It is associated with the feminine energy or the "Mother", indicating that the appearance of *EI Shaddai* has a direct genetic implication in the offspring of Abraham. YHVH is Halma.
- **Prophet Yoel:** The name of the prophet Yoel also adds up to 47, which reinforces the idea of the return (*Teshuvah*) to this original essence.

### III. The Structure of Divinity (The 10 vs. 3)

The critique of the concept of the traditional Trinity.

**Central Thesis:** The Elohim do not manifest in a triad (3), but through **10 dimensions** or **descents**.

This structure of 10 reflects a complete system of cosmic and spiritual organization, which allows for the manifestation of the divine will in the physical world.

### IV. Conclusions

1. **The Torah as a Spiritual and Biological Manual:** The series suggests that reading the Torah in its original language is to access a genetic activation code, whose origin is in the Shamayim.
2. **Human Identity:** Through the numbers 45 and 47, it is established that the human being is the receptacle of the consciousness of the Elohim.
3. **Unity in Design:** From the first verse of Bereshit to the prophets (such as Yoel), there is a mathematical coherence that eliminates the possibility of chance.
4. **Theological Reassessment:** The engaged student looks beyond established dogmas (such as the Trinity) to understand the multidimensionality of creators.

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