

Elohim Speaks to Us (Part 1)

Perspective: Yeshua's Judaism

Central Theme: The manifestation of divinity through language, genealogy and introspection.

1. Structure and Key Points

Title	Main Topics
Terminological Criticism	The dilemma of the term "God" vs. "Elohim"; the "Greek curtain."
The Voice of the Son	Analysis of Hebrews 1:1-4; anthropomorphic communication.
The Emanation: From Elohim to Adam	Gematria of Adam and Elohim; the <i>Toldot</i> (generations).
Abraham: The Inner Journey	The concept of <i>Lej Lejá</i> ; light and introspection.
The Divine Matrix	The name of Yhvh as the matrix; the mystery of the letter <i>Shin</i> .
Land Restoration	Blessing to Families (<i>HaAdamah</i>); restoration of souls.

2. Symbolic and Numerical Analysis (Gematria)

We make spiritual connections between concepts that, at first glance, seem isolated.

Concept	Numerical Value	Reduction / Connection	Spiritual Meaning
Elohim	86	14	The divine nature manifested.
Adam	45	9	Man as a receiver of divine light.
Abram	243	9	Identity with the "Light"; manifestation of Elohim.
Lej Lejá	100	14 (Nun)	The return to the essence; connection with the nature of Elohim.
Shin (ש)	300	Mother Letter	Ability to receive, gestate and give birth (Matrix).
Vaeshka	397	19 (Kof)	Promise of multitude and national expansion.

3. Fundamental Theological Concepts

A. The "Greek Curtain"

The translation of the Hebrew texts into Greek (and then into English, such as "God") has created a mental and then doctrinal barrier.

Let's use the term **Elohim** to avoid disconnection with the Hebrew root and understand the multifaceted nature of divinity.

B. The Descent of Light (*Toldot*)

The genealogies of Genesis 5 are not just lists of names, but a description of the descent of divine light through dimensions or worlds. This process culminates in the physical world, where the divinity "speaks" in a way that human beings can understand (anthropomorphism).

C. The Womb of Yahweh

Using the **Atbash method**, it is revealed that behind the tetragrammaton name YHVH lies the value of the letter **Shin** (300). This defines divinity not only as a distant creator, **but as a "matrix" that allows the eternal to be gestated and born in the temporal.**

4. Conclusions

1. **Original Language Priority:** Understanding of the Messiah (Yeshua) is inseparable from the Hebrew language. The use of terms such as "Elohim" or "Halma" is vital to accessing levels of "divine intelligence" that Western languages have obscured.
2. **Necessary Anthropomorphism:** Elohim is not an unattainable abstract concept, but manifests in human forms (such as Adam, Abraham, and finally the Son) to establish direct communication with humanity.
3. **The Purpose of Introspection (*Lech Lecha*):** The call to Abraham was not just a geographical journey, but an instruction to "go within." True spirituality is born from recognizing the inner light and divine nature in oneself.
4. **Universal Restoration:** The promise to bless "all the families of the earth" is interpreted as the redemption of the species of *HaAdamah* (the earth/humanity), suggesting that the divine plan is to restore the hierarchies of the soul that were affected by the original fall.