

This is the third part of the **Elohism and Yahwism** series which focuses on restoring Yeshua's mystical identity, stripping it of the dogmatic layers of the church. We use concepts from Aramaic and gematria to define their true "power."

Mystical Restoration: From Dogma to Power by Bar Enosh

In this topic we propose the theory that the terminology used by Yeshua was altered to hide an energetic and mystical reality, replacing it with institutional rituals and erroneous geographical titles.

1. Etymological and Mystical Analysis Tables

A. Deconstruction of Traditional Identities

The common nicknames of the central characters have been misinterpreted or translated in ways that conceal their spiritual status.

Traditional term	Restored Term	Mystical Meaning / Jadas
Baptism	<i>Tevilah Mikve Mayim</i>	Personal act of immersion for spiritual renewal (not an ecclesiastical rite).
Yeshua of Nazareth	<i>Yeshua Netzer</i>	"El Vástago" or "La Rama". It connects with his mystical lineage and his miraculous faculties.
Mary of Magdala	<i>Mary Magdala</i>	It is not a place of origin, but a title of status ("Tower" or "Elevated").
Holy Spirit	<i>Ruach Elohim</i>	The active force that allows the Messiah to operate on matter.

B. The Duality of the "Son of Man"

The terms to describe the nature of Yeshua, moving him away from the idea of a "natural man."

Term	Language	Spiritual Connotation
Ben Adam	Hebrew	The Son of Man Prototype; connection with the origin.
Bar Enosh	Aramaic	Celestial Power at work in the material world.
Shaltan	Aramaic	The ability delegated by Elohim to alter physical reality.

2. Chapters of Numerical Revelation: Gematria

Using gematria in Hebrew and Aramaic we can demonstrate the unity between Yeshua's identity and his cosmic function.

- **The Connection to Number 8:**
 - **Bar Enosh (Aramaic):** Its numerical value is **202**. By reducing it ($2+0+2$), we get **4**. The 4 represents the *Dalet* (Gate) and the material world.
 - **Yeshua (Hebrew):** Its value is **386**. Reduced: $3+8+6 = 17$; then $1+7 = 8$.
 - **Interpretation:** 8 is the number of the *Shemini* on the eighth day, which transcends nature. Yeshua (8) is the power that uses the gate (4) of Bar Enosh to manifest the Kingdom above in the world below.
- **Criticism of the Late Additions:** Passages such as Matthew 28:19 are post-third-century insertions to validate Trinitarian doctrine, which has no basis in the apostles' original immersion practices.

3. Key Takeaways

1. **The Concealment of Duality:** The church substituted the specific names (*Elohim, YHWH*) for "God" to erase the presence of male and female powers in creation, thus marginalizing the role of women in the original movement.
2. **Yeshua Netzer, not from Nazareth:** His power did not come from a village, but from his Netzer (Kindred/Sapling) status, which allowed him to be fully connected to the *Ruach Elohim* to perform miracles.
3. **Bar Enosh as Operative Power:** The "Son of Man" is not a description of his human humility, but an Elohist title describing *a heavenly being with authority* to forgive sins and heal on Earth.
4. **Non-existence of the Original Trinity:** Historical and textual analysis suggests that the Trinitarian baptismal formula is a theological development alien to Yeshua, who taught immersion based on *the renewal of consciousness*.